

**NEW ACQUISITIONS LIST – SEPTEMBER 2017**

arranged in call number order

**Budget of the United States Government.**

Washington, D.C. : Executive Office of the President, Office of Management and Budget  
Congr Doc HJ2050 .U55 2018

**Mid-session review of the budget for fiscal year 2017.**

Washington : U.S. Government Publishing Office 2016.  
Congr Doc KF42.2 .H68 114-153

**The Kentucky legal directory.**

Los Angeles, Legal Directories Pub. Co.  
Reference KF192.K4 K46 2017

**West's analysis of American law.**

St. Paul, Minn. : West Pub. Co., 1994-  
Reference KF240 .W47 2017

**Introduction to the study and practice of law in a nutshell.**

Hegland, Kenney F., 1940-  
St. Paul, MN : West Academic Publishing, [2017]  
Reserve KF273 .H44 2017

**Enhancing cooperation through state-federal judicial councils.**

Cantone, Jason A.  
Washington, DC : Federal Judicial Center, 2017.  
KF8705 .C367 2017

**Tort and personal injury law.**

Swisher, Peter N., 1944- ; Draim, Robert E.; Hudgins, David D., 1955-  
[St. Paul, Minn.] : Thomson/West, ©2007-  
Regional KJV2597.P3 S95 2017