

**APPALACHIAN SCHOOL OF LAW**  
FALL 2023 BOOK LIST

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**Advanced Appellate Advocacy – (Elder/James)**

No book

**Appellate Advocacy – Criminal Section (M. Russell)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 6<sup>th</sup> Edition) ISBN: 978-1543847543
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition) (can find on Amazon)
3. *The Bluebook: A Uniform System of Citation*

**Appellate Advocacy – General/Natural Resources (Belleville)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 6<sup>th</sup> Edition) ISBN: 978-1543847543
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)
3. *The Bluebook: A Uniform System of Citation*

**Bar Subject Review (Faculty)**

No book required

**Black Lung Practice- (R. Wolfe)**

No book required

**Building a Professional Identity- (1L Course)(Sauls, Gallagher, McGee)**

Fundamentals of Lawyer Leadership Authors: Teague, Fraley, Rispoli Publisher: Aspen, 2021  
ISBN: 978-1-5438-2525-1

## **Civil Procedure I (Figueiras)**

### **Civil Procedure Required Materials:**

Bahadur, Rory D., *Civil Procedure: An Active Learning Approach*, Revised First Edition. You may choose whether to purchase the printed (softbound) book only: ISBN 978-1-63659-376-0 OR the “Casebook Plus” version from West Academic; that ISBN is 978-1-63659-406-4. The Casebook Plus version includes the paperback book as well as a searchable digital copy of the book (the eBook) and access to student study aids. Do NOT purchase only the “eBook & Learning Library” or “eBook” or “Learning Library only” versions; you will NEED the printed book to bring to class, as CivPro is an “electronics free” zone for most class sessions. This is a new book, so there aren’t many used copies available.

Spencer, A. Benjamin, *Federal Civil Rules Supplement 2023-2024*. ISBN: 9798887860664.  
\*Note: You may buy the current version (2023-2024) or the immediately preceding version (2022-2023). Used copies of the preceding version should be available. Again, you’ll need a paper copy to bring to class from time to time, so don’t purchase only the eBook version.

*If you buy any of the above books directly from West Academic, use the promo code APPLAW for a 15% discount.*

Click & Learn: Civil Procedure by Angela Upchurch, Susan Gilles, Cynthia M. Ho, 2020 • \$45.00 for 1 year access• electronic media. ISBN 978-1-61163-384-9. Students - please purchase C&L from Carolina Academic Press online at <https://clickandlearnguide.com>. Under "Sign Up Here," click on "Create Student Account" and click through to give your contact information and purchase the program. You do not need an access code to purchase this program - and you may alter your personal information (email/phone) later after setting up your account. **Your “Class Code” for our course is 321-213-8314.** If you have questions, click on the Technical Support link on the C&L screen.

## **Constitutional Law I (M. Russell)**

Chemerinsky, Erin, *Constitutional Law*, (Wolters Kluwer, 6<sup>th</sup> edition)

ISBN: 9781543813074

## **Contracts I (Belleville)**

1. Horton, Whaley. *Cases, Problems, and Materials on Contracts* (9<sup>th</sup> edition, Aspen Publishing) ISBN-9781543838978
2. West Publishing, *Selected Commercial Statutes for Sales and Contracts* (any edition for the past several years (2015-2023) will suffice).

## **Contract Drafting (PW) (Heidt)**

Stark, Tina L. *Drafting Contracts: How and Why Lawyers Do What They Do* (2<sup>nd</sup> edition) Aspen Publishing ISBN: 9780735594777

### **Criminal Practice (PW) (Scott)**

Cohen, Adelman, Abramson, O'Hear & Logan, *Criminal Procedure: The Post-Investigative Process*, (Fifth Edition, 2019). ISBN: 9781531009205

### **Criminal Procedure (S. James)**

*Saltzburg, Capra, & Gray. American Criminal Procedure, Cases and Commentary.* (12<sup>th</sup> edition) (2022) West Academic \*\*Do not buy the soft version; it does not have all the chapters.  
ISBN: 9781647086442

### **Current Issues In Constitutional Law (L. Elder)**

No Book Required

### **Employment Law- (K. Russell)**

The Essential Guide to Federal Employment Laws 7<sup>th</sup> Edition ISBN: 9781413329797

### **Energy Law & Regulation – (McNamee)**

Energy Law in a Nutshell (4<sup>th</sup> edition) Joseph P. Tomain and Richard D. Cudahy  
\*Other cases and links will be provided on TWEN

### **Environmental Issues in Appalachia (S) (Belleville)**

No book required

### **Estate Planning (P) (Oxford)**

#### **Required Materials:**

Gazur, Wayne M. and Phillips, Robert M., *Estate Planning: Principles and Problems*, (4th Edition), Aspen Casebook Series, Wolters Kluwer publisher, ISBN 978-1-4548-4948-3.

(You may see a reference to an accompanying CD Rom with forms; don't worry if you don't receive that when you buy a used book or if your laptop doesn't even have a slot for a CD-- I'll post those sample forms.)

### **Evidence (Scott)**

Friedland, Steven I., Bergman, Paul & Benham, Dustin *Evidence Law and Practice*. (7th ed., Lexis/Nexis, Carolina Academic Press) ISBN: 978-1-5310-1183-3

Federal Rules of Evidence (2023 Edition) Quick Desk Reference Series. Michigan Legal Publishing Ltd. (you can find this on Amazon)

### **Family Law (James)**

Elrod, Oldham, and Abram. *Family Law: Cases, Comments and Questions*. (9<sup>th</sup> ed.). (2023) West Academic. ISBN: 9781636599205 \*\*\*\*\* This book is not out yet, it will be out in July. In addition:

Students can purchase books directly through our online store at <https://www.westacademic.com/>. All students can receive **15% off** the cost of any print or electronic books purchased from the West Academic online store (<https://www.westacademic.com/>) by using the school-specific discount code **WAAPP** at checkout. In addition, they will receive **FREE 14-DAY DIGITAL ACCESS** to the book immediately after purchase, so they can read online until the print version arrives. If they choose to create an account (via the “Create an Account” link at the top of the page) and sign in prior to completing the purchase, students can also receive **free shipping** within the US by using that code. If they have any issues using the online store or require technical support, students can reach our support team at **1-877-888-1330** (option 4) or via email to [support@westacademic.com](mailto:support@westacademic.com).

### **History of Race and the Law (L.Elder & C.Young)**

Perea, Delgado, Harris, Stefancic, and Wildman, *Race and Races* (4<sup>th</sup> edition) West Academic. ISBN: 9781647083595 \*The 3<sup>rd</sup> edition will be acceptable.

### **Information Privacy Law (P) (Condon)**

*Information Privacy Law*, by Daniel J. Solove and Paul M. Schwartz (7<sup>th</sup> edition) Aspen Casebook Series. ISBN: 9781543813722

### **Intentional Law (Western)**

Required Hornbook: Murphy, *Principles of International Law* (3<sup>rd</sup> edition) West-Academic Publishing ISBN: 9781683286776

Required Textbook: *Damrosch and Murphy, International Law: Cases and Materials* (7<sup>th</sup> edition) ISBN: 9781640200678

### **Intentional Torts (Wilson)**

Goldberg, John C., Sebok, Anthony J., & Zipursky, Benjamin C. *Tort Law: Responsibilities and Redress*. (5<sup>th</sup> ed. Wolters Kluwer) ISBN: 9781543806809\*\***NOTE-Spring Start students have this book no need to purchase a new one.** Students should purchase a printed version as this is an electronics free classroom.

### **Intro to ASL Legal Studies I**

No book required

### **Law & Modern Literature (Figueiras)**

Law & Modern Literature is a discussion-based elective course that looks at themes involving law, justice, lawyers, and the legal system through the lens of modern literature. It involves a LOT of reading. Feel free to obtain the books in whatever format you like. You may purchase a hard copy, borrow from a library, share with a friend, read an electronic version, or listen to it on Audible. You just need to read the book! Some of these books have been made into movies or TV series, with varying degrees of faithfulness to the book. Be aware that we will be discussing the book versions and not the movie/TV versions.

- MAY GOD HAVE MERCY by John C. Tucker (pub. 1998). (non-fiction) Also, news article entitled “He Did It” by Eugene Methvin (will be posted on TWEN); Prof. Tom Scott, who served as Special Prosecutor in this case, will join this class session. 348 pages.
- THE UNQUIET GRAVE by Sharyn McCrumb (pub. 2017). 369 pages.
- SECOND CHAIR by John Lescroart (pub. 2004). 486 pages.
- THE FIFTH WITNESS by Michael Connelly (pub. 2011). 417 pages.
- GRAY MOUNTAIN by John Grisham (pub 2014). 276 pages.
- DEFENDING JACOB by William Landay (pub 2012)
- BLIND JUSTICE by James Scott Bell (pub 2013)

### **Legal Process II (James)**

Same books as in Spring Legal Process I

## **Legal Process I (Section 1-5)**

### **REQUIRED:**

1. Legal Reasoning, Writing, and Other Lawyering Skills

Author: Robin Wellford Slocum

Publisher: Lexis-Nexis

Edition: 3d. Ed.

ISBN: 9871422481561

2. Legal Research Demystified

Author: Eric Voigt

Edition: 2d ed. 2022

3. The Bluebook--A Uniform System of Citation

Edition: 21st Ed.

4. Core Grammar for Lawyers

Author: Ruth Ann McKinney and Katie Rose-Guest Pryal

Publisher: Carolina Academic Press

Edition: Online Subscription

Students must purchase a subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com/](http://www.coregrammarforlawyers.com/) (we will make class codes available for each section)

5. Mastering the Bluebook Interactive Exercises

Students must purchase a subscription for the MBIE website accessible

at: [www.masteringthebluebook.com/](http://www.masteringthebluebook.com/) (we will make class codes available for each section)

6. Core Knowledge for Lawyers

Students should receive a code with the purchase of the Voigt text for the CKL website accessible at: [www.coreknowledgeforlawyers.com/](http://www.coreknowledgeforlawyers.com/) (we will make class codes available for each section)

## **Legal Writing with a Purpose (Faculty)**

No Book required

## **Mental Health in the Criminal Justice System (P) (Jones)**

Myers, John. *Mental Health Law in a Nutshell* (Nutshells) 2<sup>nd</sup> edition. West Academic Publishing. ISBN: 9781684674787

## **Mineral Title Examination (P) (Heidt)**

No book required

### **MBE Fundamentals- (J. Hurley)**

No book required

### **Post-Conviction Relief (Young)**

No Book Required.

### **Poverty, Health, and Law: Medical-Legal Partnerships (McGee)**

Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1<sup>st</sup> ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263

- Other articles and readings posted to TWEN

### **Pretrial Practice (PW) (Oxford)**

*Pretrial*, 11<sup>th</sup> edition. Aspen Publishing. Thomas A. Mauet & David Marcus.  
ISBN: 9781543857979

### **Property I (Heidt)**

1. John G. Sprankling & Raymond R. Coletta *A Contemporary Approach*, 5th Edition (West Academic) ISBN: 9781684677177
  - Note updated edition. Students may also use the 4<sup>th</sup> Edition but may have to adjust reading assignment page numbers and/or find some cases from other sources.
2. *Estates in Land and Future Interests: A Step by Step Guide*, by Linda H. Edwards. ISBN: 9781543826371
  - The current version of this book is the 6<sup>th</sup> edition. You may, however, use an older version if you'd like, understanding that some parts of the book will have changes. You will not need this book until mid-October.
3. "Students will also need a copy of the Property workbook, details TBA near the beginning of the course."

### **Prosecution Project (Gallagher)**

*Prosecution Principles: A Clinical Handbook* (1<sup>st</sup> edition)  
By George Dekle. ISBN: 9780314184443

**Secured Transactions/UCC (Condon)**

Whaley, Douglas J., McJohn, Stephen M., *Problems and Materials on Commercial Law*  
(Wolters Kluwer Aspen Course Book Series, 12<sup>th</sup> edition) ISBN: 9781543825909

**Space Law (S) (Western)**

No book required. Reading assignments will be posted on TWEN.

**The Law of Starting a New Business (K. Russell)**

No text book required

**Virginia Criminal Procedure (Burgess)**

No book required

**Virginia Drafting – (Judge Hurley)**

No book required